



P.O. Drawer 1300, Los Lunas, NM 87031

( Los Lunas HS)  
**Susan Griego**  
Athletic Secretary  
[sdgriego@llschools.net](mailto:sdgriego@llschools.net)  
(505) 866-8397

**Wilson Holland**  
Athletic Director  
[wholland@llschools.net](mailto:wholland@llschools.net)  
Fax (505) 865-6022

(Valencia HS)  
**Patricia Torrez**  
Athletic Secretary  
[ptorrez@llschools.net](mailto:ptorrez@llschools.net)  
(505) 866-8398

## Pre-Participation Physical Exam Packet

\*\*\*\*PLEASE PRINT CLEARLY!!!!\*\*\*\*

Current Physical (dated after April 1, 2015)

**Parent/ Guardian please fill out prior to examination.**

Student Athlete Name (Last, First, M.I.): \_\_\_\_\_

Home Address: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ ID#: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone (H): \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency Contact: (other than parents):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone (H): \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Address: \_\_\_\_\_

### Sport/Activity Student will participate in (Check all that apply)

FALL	WINTER	SPRING
Football _____	Boys Basketball _____	Baseball _____
Cross Country _____	Girls Basketball _____	Boys Golf _____
Boys Soccer _____	Wrestling _____	Girls Golf _____
Girls Soccer _____	Swimming _____	Softball _____
Volleyball _____		Boys Track _____
JAGZ _____	JR ROTC _____	Girls Track _____
Cheer _____		

Please answer all health history questions on the following page PRIOR to your visit to the doctor. Please fill in the student athlete's personal information on each page of the form and return the entire packet along with a copy of your insurance card to the school's athletic trainer

Certified Athletic Trainers: 

Los Lunas HS Brett Schram



Valencia HS Joshua Sears



P.O. Drawer 1300, Los Lunas, NM 87031

Los Lunas)  
**Susan Griego**  
Athletic Secretary  
[sdgriego@lloschools.net](mailto:sdgriego@lloschools.net)  
(505)866-8397

**Wilson Holland**  
Athletic Director  
[wholland@lloschools.net](mailto:wholland@lloschools.net)  
Fax (505)865-6022

(Valencia HS)  
**Patricia Torrez**  
Athletic Secretary  
[ptorrez@lloschools.net](mailto:ptorrez@lloschools.net)  
(505) 866-8398

**CLEARED TO PARTICIPATE & EMERGENCY INFORMATION FORM**

Student Athlete Name: \_\_\_\_\_ Grade: \_\_\_\_\_ ID# \_\_\_\_\_

➤ *This student has turned in the following information to the VHS Athletic Trainer. To the best of my knowledge it is complete and accurate and this student is now cleared to begin practicing/ participating.*

*The Head Coach is responsible for having this document readily available for travel.*

**Emergency Information:**

Mother's Name : \_\_\_\_\_ Phone:(H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Home Address: \_\_\_\_\_

*Emergency contact (other than parent):*

Name: \_\_\_\_\_ (relationship) Phone: \_\_\_\_\_ (Cell) \_\_\_\_\_

Name: \_\_\_\_\_ (relationship) Phone: \_\_\_\_\_ (Cell) \_\_\_\_\_

**Medical History:**

ALLERGIES: \_\_\_\_\_ HISTORY OF ANAPHYLAXIS: \_\_Y\_\_N

IMMUNIZATIONS: \_\_ (up to date) Last Tetanus Immunization: \_\_\_\_\_

Significant Medical History Information ( Please indicate any history of asthma, hypertension, previous head injury, unequal pupil size etc).

\_\_\_\_\_

Current Medical Conditions: \_\_\_\_\_

Current Medications (if asthma medication please indicate if needed prior to sports):

Does athlete wear contacts? \_\_Y\_\_N Does athlete require eye protection while playing? \_\_Y\_\_N

Student's Primary Physician/ Provider (For follow up, if necessary): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Hospital Preference: \_\_\_\_\_ (1st choice) \_\_\_\_\_ (2nd Choice)

Insurance Provider: \_\_\_\_\_ Policy #: \_\_\_\_\_

**OFFICE USE ONLY:**

**VHS Athletic Trainer** \_\_\_\_\_ **Date:** \_\_\_\_\_

*(There may be other circumstance that make this student ineligible and preclude participation at this time and/or require petitioning: Foreign exchange, transfer student, grades, attendance, etc.)*





**ATHLETIC PRE-PARTICIPATION PHYSICAL EVALUATION FORM**

**Part B: Physical Examination**

Athlete Name \_\_\_\_\_ Gender \_\_\_\_\_ DOB \_\_\_\_\_

**TO BE COMPLETED BY THE EXAMINING PHYSICIAN OR PROVIDER -PLEASE COMPLETE BOTH PAGES**

Student Athlete Name (Last, First, M.I.): \_\_\_\_\_ DOB: \_\_\_\_\_

Height \_\_\_\_\_ Weight: \_\_\_\_\_

BMI %ile \_\_\_\_\_  
*(Per CDC %ile charts)*

Pulse: \_\_\_\_\_

Blood Pressure: \_\_\_\_\_/\_\_\_\_\_  
*(Recheck if elevated)*

Blood Pressure %ile \_\_\_\_\_  
*(per NIH guidelines)*

Vision: R20/\_\_\_\_ L20/\_\_\_\_ Corrected: Y / N

Pupils: Equal \_\_\_\_\_ Unequal \_\_\_\_\_

MEDICAL	Normal (circle one)		Abnormal Findings/Comments
	YES	NO	
Appearance	YES	NO	
Eyes/Ears/Nose/Throat	YES	NO	
Hearing	YES	NO	
Lymph nodes	YES	NO	
Heart <i>(auscultation should be done supine and standing- abnormal findings require referral for further evaluation)</i>	YES	NO	
Murmurs	YES	NO	
Pulses	YES	NO	
Lungs: Auscultation	YES	NO	
Abdomen: Assessment <i>(incl. liver, spleen)</i>	YES	NO	
Genitourinary <i>(males only)</i>	YES	NO	
Skin	YES	NO	
<b>MUSCULOSKELETAL</b>			
Neck	YES	NO	
Back	YES	NO	
Shoulder/Arm	YES	NO	
Elbow/Forearm	YES	NO	
Wrist/Hand/Fingers	YES	NO	
Hip/Thigh	YES	NO	
Knee	YES	NO	
Leg/Ankle	YES	NO	
Foot/Toes	YES	NO	

NOTES: \_\_\_\_\_

Does Athlete wear contacts?  Yes  No

Does Athlete require eye protection while playing?  Yes  No

Student **MAY** participate in the following types of sports (CHECK ALL THAT APPLY):

- ALL FORMS OF SPORTS  CONTACT/COLLISION  NON-CONTACT/STRENUOUS
- LIMITED CONTACT  NON-CONTACT/NON-STRENUOUS
- STUDENT CLEARED FOR PARTICIPATION
- STUDENT CLEARED FOR PARTICIPATION PENDING \_\_\_\_\_
- STUDENT **NOT** CLEARED FOR PARTICIPATION

Name of Physician/Provider (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Signature of Physician /Provider \_\_\_\_\_

Student's Primary Physician/Provider (for follow up, if necessary): \_\_\_\_\_